

# UTAH FIRE & RESCUE ACADEMY/FIRE DEPARTMENT ASSISTANCE GRANT APPLICATION

1. This application must be completed and returned by **5:00 p.m. May 31, 2005** to:

Utah Forestry, Fire and State Lands  
1594 W North Temple, Suite 3520  
PO Box 145703  
Salt Lake City, Utah 84114-5703  
801-533-4111(fax)  
801-538-5555

OR

[tracydunford@utah.gov](mailto:tracydunford@utah.gov)

**Applications received after 5:00 p.m. May 31, 2005 will not be considered!**

2. This grant program distributes three separate sources of funds. Each of these funding sources have unique eligibility requirements. **Carefully and completely** fill out this application. Your application will be scored and your eligibility will be categorized according to your answers. If you do not answer a question you receive no points. Applications with a higher score will have a higher priority for receiving funding.
3. Competition for grant funds is on a state-wide basis. Prioritize your request as funding may be limited.
4. Please download and complete this application electronically, with a typewriter, or print **legibly** in dark ink.
5. A list of grant contacts are available to assist you with this application at [www.ffsl.utah.gov/ufragrant.htm](http://www.ffsl.utah.gov/ufragrant.htm) . Contact the Utah Forestry, Fire and State Lands State Office or anyone on this list if you have any questions.

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BLM	USFS	UFRA	COMP

# UTAH FIRE & RESCUE ACADEMY FIRE DEPARTMENT ASSISTANCE GRANT APPLICATION FORM

Town/City \_\_\_\_\_ Date \_\_\_\_\_

County \_\_\_\_\_ or \_\_\_\_\_

Multi-Community Group \_\_\_\_\_ or \_\_\_\_\_

Other Group \_\_\_\_\_

Fire Department \_\_\_\_\_ FDID Number: \_\_\_\_\_

Chief (or person who will be responsible for this grant): \_\_\_\_\_

Address (where you want all correspondence mailed) \_\_\_\_\_

Phone Number(s)

Work \_\_\_\_\_

Home \_\_\_\_\_

Cell \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

**Eligibility for this grant requires that your department be actively participating in the Utah Certification Program and using the Utah Fire Incident Reporting System.**

1. Are your department's members certified or does your department have a training plan to certify all fire personnel to Structural Fire Fighter I and/or Wildland Fire Fighter I?  
Yes \_\_\_\_\_ No \_\_\_\_\_ .
- a. Total membership of your Fire Department; \_\_\_\_\_
- b. Number currently certified at Structural Fire Fighter I; \_\_\_\_\_
- c. Number currently certified at Wildland Fire Fighter I; \_\_\_\_\_
- d. Number of members to be certified during July 2005-June 2006;  
Structural \_\_\_\_\_  
Wildland \_\_\_\_\_
- e. How many members will be ready for testing between July 2005-June 2006 for  
Structural Fire Fighter I; \_\_\_\_\_  
Projected Test Date; \_\_\_\_\_  
Wildland Fire Fighter I; \_\_\_\_\_  
Projected Test Date; \_\_\_\_\_
- f. Would you like a Fire Academy representative to contact you to assist your department with training planning? Yes \_\_\_\_\_ No \_\_\_\_\_

2. Does your department use the Utah Fire Incident Reporting system (UFIRS) to send reports to the Fire Marshal's Office? Yes \_\_\_\_\_ No \_\_\_\_\_.

Your answers to questions 1 and 2 will be verified with The Utah Fire Service Certification Council and The Utah Fire Marshals Office.

**Questions 3 through 6 will help establish your department's relative need.**

3. What is your department's total budget? \_\_\_\_\_
4. Current Resources - List the suppression/safety equipment your department has available. If you need additional space, attach additional page(s) as needed.

- a. Fire apparatus, i.e. vehicles  
(List size and year manufactured)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Fire hose in feet

Greater than 2½ in. \_\_\_\_\_  
2½ in. \_\_\_\_\_  
2 in. \_\_\_\_\_  
1½ in. \_\_\_\_\_  
1 in. \_\_\_\_\_  
Other (specify) \_\_\_\_\_

- b. Personal Protective Safety Equipment used in Suppression Operations

<u>Structural Fire</u>	Total Number	Total number NFPA 1990 compliant
SCBA		
Complete Turnout Gear		
PASS Device		

<u>Wildland Fire</u>	Total Number	Total meeting NWCG Standard
Fire Shelter		
Complete Nomex		
Personal Protective Equipment		

c. Communication Equipment

Device	*Operating Frequency	Total Number	Number needed
Handheld radios			
Mobile radios			
Pagers			

\*Operating frequency:     - VHF (high band 150 - 170 mhz)  
                                       - VHF (low band 36 - 50 mhz)  
                                       - UHF 450 Mhz  
                                       - 800 mhz

Are your radios compatible with local dispatch and cooperating state and federal agencies?

\_\_\_\_\_ Yes

\_\_\_\_\_ No

Other communications needs: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Rank your top three priorities for this grant.

- a. Initial organization and equipping \_\_\_\_\_
- b. Training \_\_\_\_\_
- c. Fire Prevention \_\_\_\_\_
- d. Safety and protective equipment \_\_\_\_\_
- e. Obtain basic equipment (hose, nozzle, etc.) \_\_\_\_\_
- c. Special needs, communications, siren, pagers \_\_\_\_\_
- d. Other (specify) \_\_\_\_\_

**Questions 6 through 14 will determine the source of funding you are eligible to receive.**

6. Population: Which statement best describes your department? Check only one category

\_\_\_\_\_ A single fire department serving a rural area or a rural community with a population of 10,000 or less (latest Census). Name the rural area or rural community served. \_\_\_\_\_

\_\_\_\_\_ An area fire department (fire districts, townships, etc.) serving an aggregate population of greater than 10,000 which includes a rural area or rural community having a population of 10,000 or less. The grant funding requested will be used to directly benefit the rural population only. Name the rural area or rural community served. \_\_\_\_\_

\_\_\_\_\_ A single county or town with a population over 10,000 which is served by two or more fire districts operating entirely within the bounds of the county or town which includes a rural area or a rural community or the population of the requesting fire department's jurisdiction is 10,000 or less. The grant funding requested will be used for the rural area only. Name the rural area or rural community served. \_\_\_\_\_

\_\_\_\_\_ A single community with a population greater than 10,000 having a single fire department with one or more fire stations that has a service area that includes a rural area or community that does not exceed 10,000 population or a single community with a population greater than 10,000 which also provides fire protection to an adjoining rural community of 10,000 or less population by contract. The grant funding requested will be used entirely to support the rural community. Name the rural area or rural community served. \_\_\_\_\_

\_\_\_\_\_ A single community fire department serving a population greater than 10,000 and not providing protection to a rural area or rural community. If you checked this description your department is eligible for a 50 % matching grant. Proceed to question 11.

7. Do you regularly assist the Bureau of Land Management (BLM) or the U.S. Fish and Wildlife Service with fire suppression? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, explain (list actual fires or areas of responsibility) \_\_\_\_\_

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8. Explain how your request/proposal will benefit the BLM or U.S. Fish and Wildlife Service. \_\_\_\_\_

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9. Is this project for an Indian Tribal community, including those located on State or Federal Reservations? Yes \_\_\_\_\_ No \_\_\_\_\_

10. If your department is not selected to receive the 10 % matching grant, do you want to be considered for the 50 % matching grant? Yes \_\_\_\_\_ No \_\_\_\_\_
11. The grant program encourages effective use of resources. Cooperative efforts between fire organizations and/or communities generally improve cost effectiveness in providing fire protection. Excluding mutual aid, will your request develop resources which will be shared by more than one fire department or community?  
Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, explain how your request will be shared by multiple departments or communities: \_\_\_\_\_

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12. Will your proposal extend fire protection to additional people or acreage?  
Yes \_\_\_\_\_ No \_\_\_\_\_

If so, how many? People \_\_\_\_\_ Acres \_\_\_\_\_

Explain how this will be accomplished: \_\_\_\_\_

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13. Does your group have an Essential Community Facility Loan from Farmer Home Loan Administration to improve fire protection? Yes \_\_\_\_\_ No \_\_\_\_\_

**Questions 14 through 17 are an opportunity to clarify your request. Use this space to provide details and/or circumstances not covered in the previous questions.**

14. Briefly explain your departments needs. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. When will your proposed actions be completed? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. State how fire protection will be improved. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

17. State your proposed actions based on priority (most important to least important).  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Fire Department Assistance Grant allows you to meet your obligation for matching funds through a variety of methods including in-kind services. Provided that you outline your intentions in this application and are able to provide proper documentation, matching can be across categories. For example: time spent doing fire prevention could be the in-kind match for a grant to purchase PPE.

18. How do you plan to provide your matching portion of this grant?

Department Budget	_____	County Budget	_____
Donated Money	_____	Donated Service	_____
Donated Labor	_____		

If donated services/labor, explain type and amount : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



# Itemized Grant Request

Funds are available for the following categories: fire prevention and education, fire training and suppression equipment. A separate worksheet is provided to you for each category. You may apply for funds in more than one category.

If approved, your proposal becomes a contract. Any changes made in your proposed matching portion must be approved by the grant administrator.

## Fire Prevention and Education

Outline the proposed fire prevention/education program you plan to implement. Indicate the number and type of people, i.e. school children, home owners, etc., that will be affected by your proposed prevention/education program. Explain how will you measure the success of your program.

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Materials	Cost	Quantity	Total
Equipment			

# Fire Training

Course	Item	Cost	Number of Trainees	Total
	Tuition			
	Books/Materials			
	Per Diem			
	Lodging			
	Mileage			
	Certification			
	Other			
	Total			

Course	Item	Cost	Number of Trainees	Total
	Tuition			
	Books/Materials			
	Per Diem			
	Lodging			
	Mileage			
	Certification			
	Other			
	Total			

Course	Item	Cost	Number of Trainees	Total
	Tuition			
	Books/Materials			
	Per Diem			
	Lodging			
	Mileage			
	Certification			
	Other			
	Total			

Time spent in class is considered to be your matching portion of training grants.

# Fire Equipment

Priority	Item		Cost	Quantity	Total Cost	
	Structural	Wildland			Structural	Wildland
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						
Total(s)						

Prepared by (Please Print) \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

# Technology Initiative

Funding is available to provide a **one-time**, non-matching grant for the purchase of a computer or the upgrade of existing computers for fire departments. These computers will enable your department to use Utah Fire Incident Reporting Software(UFIRS). This software is designed to meet many of the needs of the fire service, including incident reporting, training, record management, equipment inventory and maintenance scheduling.

**To receive a computer grant your department must commit to providing UFIRS reports to the Fire Marshal's Office electronically and maintain Internet service year-round at your department office.**

**Do you want your Fire Department to be considered for a computer grant ?**

**Yes** \_\_\_\_\_ **No** \_\_\_\_\_ **If no**, do not complete this page.

Have you previously been awarded funds by this grant for a computer? Yes \_\_\_\_\_ No \_\_\_\_\_

Does your department have a computer? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what type of computer do you have?

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What is the processor speed? \_\_\_\_\_

What is the working memory (RAM)? \_\_\_\_\_

What is the storage memory (ROM)? \_\_\_\_\_

What is the modem speed? \_\_\_\_\_

Does your department presently have Internet service? Yes \_\_\_\_\_ No \_\_\_\_\_

Prepared by \_\_\_\_\_

Title \_\_\_\_\_

Signature \_\_\_\_\_